

JEFFERSON UNION HIGH SCHOOL DISTRICT

PUBLIC HEARING NOTICE

PROPOSED DEDICATION AND CONVEYANCE OF WATER, UTILITY AND PUBLIC ACCESS EASEMENTS TO THE CITY OF DALY CITY

NOTICE IS HEREBY GIVEN that, pursuant to Education Code section 17556, *et seq.*, the Board of Trustees ("Board") of the Jefferson Union High School District ("District") has adopted a Resolution of Intention to dedicate and convey three separate water, utility and public access easements to the City of Daly City ("Daly City") for right of way purposes, so Daly City can excavate, install, construct, remove, repair, replace, reconstruct, maintain and/or use water and utility facilities, together with a public right of way therefor, within the easements area, and for Daly City's compliance with state or federal regulations, and also ingress thereto and egress therefrom, over and across a portion of the District's property located at 699 Serramonte Boulevard, Daly City, California, APN 091-211-230 ("Easements").

A public hearing will be held on the question of the District conveying the Easements during the regular meeting of the Board on November 1, 2022, at 7:00 p.m., in the District's Board Room, located at Serramonte del Rey, 699 Serramonte Boulevard, Daly City, California, or as soon thereafter as practicable.

Any interested person may be heard on the matter of the District conveying the Easements during the public hearing.

These matters will be considered at such time as this agenda item is considered by the Board of the District. At the time and place of the public hearing, if no legal protest satisfying the requirements of Education Code section 17560 is entered, the Board may adopt a resolution by a two-thirds (2/3) vote of its Board members authorizing and directing the execution of the three easement deeds conveying the Easements to Daly City.

Copies of the adopted and signed Resolution of Intention are posted at the following three (3) locations within the District's boundaries:

1. North West Entrance
2. North East Entrance
3. South East Entrance

A copy of the adopted and signed Resolution of Intention is also posted on the District's website, accessible at: juhsd.net - Construction Page

JEFFERSON UNION HIGH SCHOOL DISTRICT

RESOLUTION NO. 2022-23/6

**RESOLUTION OF INTENT
TO CONVEY WATER, UTILITY AND PUBLIC ACCESS EASEMENTS TO DALY CITY
AND CALLING A PUBLIC HEARING IN CONNECTION THEREWITH**

WHEREAS, Section 17556 et seq. of the California Education Code authorizes the Jefferson Union High School District ("District"), by two-thirds (2/3) vote of its governing board ("Board"), to convey an easement to any political subdivision or municipal corporation of the state, to lay, construct, reconstruct, maintain, and operate water, sewer, gas, or storm drain pipes or ditches, electric or telephone lines, and access roads used in connection therewith, either with or without consideration and without a vote of the electors of the District first being taken;

WHEREAS, the District owns a parcel of real property, located at 699 Serramonte Boulevard, Daly City, California, APN 091-211-230 (the "Property"), which is the site of the Serramonte Del Rey Faculty and Staff Housing Project ("Project");

WHEREAS, the City of Daly City ("Daly City") desires to acquire (1) a water easement, generally described and depicted in **Attachment "1"**; (2) a public access easement for ingress and egress, generally described and depicted in **Attachment "2"**; and, (3) a public service utility easement, generally described and depicted in **Attachment "3"**; together with the right-of-way therefor, on, over, and under the easement areas on the Property to erect, install, construct, remove, repair, replace, maintain and use, for public purposes, any and all materials, fixtures, appliances, equipment, pipes, pipelines, necessary for the transmission, distribution and delivery of water and public utilities upon portions of the Property for the Project ("Easements");

WHEREAS, the District desires to give notice of its intent to convey the Easements to Daly City and to call a public hearing in connection therewith;

NOW, THEREFORE, the Board of Trustees of the Jefferson Union High School District does hereby resolve as follows:

Section 1. The foregoing recitals are true and correct and are incorporated herein.

Section 2. Intent to Convey Easements. The District declares its intent to convey the three (3) Easements to Daly City for the public purposes described herein, pursuant to terms and conditions agreed upon by the parties.

Section 3. Public Hearing. The Superintendent or his/her designee is hereby directed to give notice that during the Board's regular meeting on **November 1, 2022**, at **7:00 p.m.** or as soon thereafter as practicable, at Serramonte del Rey, 699 Serramonte Blvd, Room 223, Daly City, California, the Board will hold a public hearing on the question of conveying the three (3) Easements to Daly City. Notice of the public hearing shall be given by posting copies of this resolution, signed by at least a majority of the Board, in three (3) public places within the District, at least ten (10) days prior to the hearing, and by publishing the notice of public hearing once in a newspaper of general circulation in the District, at least five (5) days prior to the hearing. The notice of public hearing shall contain details as to how any interested person may be heard on the matter of the District conveying the Easement during the public hearing. At the time and place of the hearing, if

no legal protest is entered, the Board may adopt a resolution by a two-thirds (2/3) vote of all its members authorizing and directing conveyance and recordation of the Easements to Daly City.


PASSED, ADOPTED, and APPROVED by the Board of Trustees of the Jefferson Union High School District this 18th day of October, 2022, by the following votes:

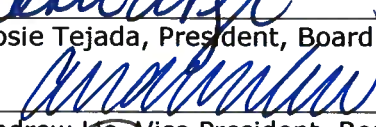
AYES: 4

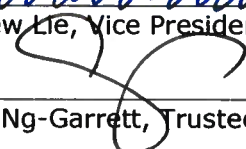
NOES: None

ABSTAIN: None


ABSENT: 1

By: 
Rosie Tejada, President, Board of Trustees

By: 
Andrew Lie, Vice President, Board of Trustees

By: 
Carla Ng-Garrett, Trustee, Board of Trustees

By: _____
Nick Occhipinti, Trustee, Board of Trustees

By: 
Kalimah Salahuddin, Clerk, Board of Trustees

Attested to:



Kalimah Salahuddin, Clerk, Board of Trustees

ATTACHMENT 1

Water Easement

RECORDING REQUESTED BY:

City of Daly City

WHEN RECORDED MAIL TO:

City of Daly City
Attn: City Clerk
333 90th Street
Daly City, CA 94015

APN: 091-211-230

WATER EASEMENT DEED

THE UNDERSIGNED GRANTOR DECLARES:

Documentary Transfer Tax – EXEMPT – Rev. & Tax. C.A. § 11922

Filing Fee – EXEMPT – Gov. Code § 6103

JEFFERSON UNION HIGH SCHOOL DISTRICT ("Grantor"), a union high school district of the County of San Mateo, State of California, owner of that certain real property located in the City of Daly City, County of San Mateo, State of California, **HEREBY GRANTS** to the **CITY OF DALY CITY** ("City"), a municipal corporation, a **WATER EASEMENT** over and under that certain real property more particularly described and attached hereto as Exhibit A, and depicted on the plat attached hereto as Exhibit B ("Water Easement"), for the right to erect, install, construct, remove, repair, replace, reconstruct, maintain and use, for public service purposes, any and all materials, fixtures, appliances, equipment, pipes, pipelines, necessary for the transmission, distribution and delivery of water over, along, upon, under and across the parcel of real property lands of Grantor for all purposes useful or convenient in connection with or incidental to the exercise of the rights herein.

GRANTOR FURTHER GRANTS TO CITY the right to:

1. Review and control the maintenance of any improvements within said easement; and
2. Enter upon said easement for the purpose of construction, replacement, maintenance and repair of any and all public service facilities and appurtenances within said easement. City shall have the further right to pass through the contiguous real property of Grantor for access to the easement.

GRANTOR FURTHER ANCKNOWLEDGES AND AGREE to the following:

1. Grantor shall not plant any trees or bushes within or erect, construct or install any fence, wall, irrigation or any other type of structure, improvement or private utilities over, across or under said easement without first obtaining written permission from City, which shall

5060AC

not be unreasonably withheld. Grantor shall keep the easement area clear from any obstructions that will make the area inaccessible for the purposes described herein.

The conveyance of said easements is made for the benefit of all parties who have or may acquire any right, title, or interest in any part of the above described real property. This conveyance is binding on the Grantor, its heirs, assigns and successors in interest.

**JEFFERSON UNION HIGH SCHOOL
DISTRICT, a political subdivision of the State
of California**

By: _____

Name: _____

Its: _____

DATED: _____, 20____.

CERTIFICATE OF ACCEPTANCE
(Government Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the Public Water Easement Deed dated _____, 20__ from JEFFERSON UNION HIGH SCHOOL DISTRICT to the City of Daly City, a municipal corporation, is hereby accepted by the undersigned on behalf of the City of Daly City pursuant to the authority conferred by City Council Resolution No. _____ adopted on _____, 20__. and the City of Daly City consents to recordation thereof by its duly authorized officer.

CITY OF DALY CITY, a municipal corporation

Dated: _____, 20__

By: _____
Thomas Piccolotti
Interim City Manager

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF _____)
) SS
COUNTY OF _____)

On _____ before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF _____)
) SS
COUNTY OF _____)

On _____ before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



March 22, 2022
Project No. 20180823

**EXHIBIT A
LEGAL DESCRIPTION
WATER EASEMENT**

All that real property situate in the City of Daly City, County of San Mateo, California, described as follows:

An easement over a portion of Parcel A, as said parcel is shown on that map entitled "Parcel Map of the Lands of Jefferson Union High School District", filed for record on December 18, 1985, in Book 56 of Parcel Maps at pages 68 and 69, San Mateo County Records, more particularly described as follows;

BEGINNING at the westerly terminus of that certain line labeled "N85°50'00"E 478.38" as shown on said map, said point also being on the southerly right-of-way line of Serramonte Boulevard as shown on said map;

Thence continuing along said right-of-way line the following two (2) courses:

1. North 85°50'00" East, 136.92 feet to the **TRUE POINT OF BEGINNING** of this description;
2. North 85°50'00" East, 10.00 feet;

Thence leaving said right-of-way line, South 04°10'22" East, 41.03 feet;

Thence South 85°49'38" West, 13.00 feet;

Thence South 04°10'22" East, 265.05 feet;

Thence South 85°49'38" West, 130.31 feet;

Thence South 04°10'00" East, 22.00 feet;

Thence South 85°50'00" West, 10.00 feet;

Thence North 04°10'00" West, 22.00 feet;

Thence South 85°49'38" West, 136.17 feet;

Thence South 04°10'22" East, 232.51 feet;

Thence South 10°49'48" East, 65.18 feet;

Thence South 22°04'48" East, 44.28 feet;

BKF ENGINEERS
255 Shoreline Drive, Suite 200, Redwood City, CA 94065 | 650.482.6300

Thence South 33°19'48" East, 27.89 feet;

Thence South 44°34'48" East, 31.08 feet;

Thence South 55°49'48" East, 75.75 feet;

Thence South 78°19'48" East, 5.86 feet to the common line of said Parcel A and Lot 3 as shown on that certain Record Subdivision Map recorded September 12, 1986 in Book 115 of Record Subdivision Maps at pages 35 and 36, San Mateo County Records;

Thence along said common line, South 05°25'05" East, 10.46 feet;

Thence leaving said common line, North 78°19'48" West, 10.92 feet;

Thence North 55°49'48" West, 78.72 feet;

Thence North 44°34'48" West, 33.05 feet;

Thence North 33°19'48" West, 29.86 feet;

Thence North 22°04'48" West, 46.25 feet;

Thence North 10°49'48" West, 66.75 feet;

Thence North 04°10'22" West, 172.72 feet;

Thence South 85°50'00" West, 5.87 feet;

Thence North 04°10'00" West, 10.00 feet;

Thence North 85°50'00" East, 5.87 feet;

Thence North 04°10'22" West, 7.40 feet;

Thence South 85°50'00" West, 10.16 feet;

Thence North 04°10'00" West, 10.00 feet;

Thence North 85°50'00" East, 10.16 feet;

Thence North 04°10'22" West, 39.97 feet;

Thence South 85°50'37" West, 12.18 feet;

Thence North 04°09'23" West, 10.00 feet;



Thence North 85°50'37" East, 22.18 feet;
Thence South 04°10'22" East, 7.00 feet;
Thence North 85°49'38" East, 138.68 feet;
Thence North 04°10'00" West, 17.66 feet;
Thence North 85°50'00" East, 5.00 feet;
Thence South 04°10'00" East, 17.66 feet;
Thence North 85°49'38" East, 93.42 feet;
Thence North 04°10'00" West, 14.22 feet;
Thence North 85°50'00" East, 10.00 feet;
Thence South 04°10'00" East, 14.22 feet;
Thence North 85°49'38" East, 19.39 feet;
Thence North 04°10'22" West, 118.84 feet;
Thence South 85°49'38" West, 6.00 feet;
Thence North 04°10'22" West, 10.00 feet;
Thence North 85°49'38" East, 6.00 feet;
Thence North 04°10'22" West, 136.21 feet;
Thence North 85°49'38" East, 13.00 feet;
Thence North 04°10'22" West, 18.61 feet;
Thence South 85°49'38" West, 7.50 feet;
Thence North 04°10'22" West, 10.00 feet;
Thence North 85°49'38" East, 7.50 feet;
Thence North 04°10'22" West, 2.43 feet to the **TRUE POINT OF BEGINNING.**



Containing 11,799 square feet, more or less.

A plat showing the above described easement area is attached hereto and made a part hereof as Exhibit B.

This legal description was prepared by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act.



David C. Jungmann, PLS 9267



03/22/2022

Date

END OF DESCRIPTION



Water Easement Depiction



LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L1	N85°50'00"E	10.00'
L2	S04°10'22"E	41.03'
L3	S85°49'38"W	13.00'
L4	S04°10'22"E	265.05'
L5	S85°49'38"W	130.31'
L6	S04°10'00"E	22.00'
L7	S85°50'00"W	10.00'
L8	N04°10'00"W	22.00'
L9	S85°49'38"W	136.17'
L10	S04°10'22"E	232.51'
L11	S10°49'48"E	65.18'
L12	S22°04'48"E	44.28'
L13	S33°19'48"E	27.89'
L14	S44°34'48"E	31.08'
L15	S55°49'48"E	75.75'
L16	S78°19'48"E	5.86'
L17	S05°25'05"E	10.46'
L18	N78°19'48"W	10.92'
L19	N55°49'48"W	78.72'
L20	N44°34'48"W	33.05'
L21	N33°19'48"W	29.86'
L22	N22°04'48"W	46.25'
L23	N10°49'48"W	66.75'
L24	N04°10'22"W	172.72'
L25	S85°50'00"W	5.87'
L26	N04°10'00"W	10.00'
L27	N85°50'00"E	5.87'
L28	N04°10'22"W	7.40'

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L29	S85°50'00"W	10.16'
L30	N04°10'00"W	10.00'
L31	N85°50'00"E	10.16'
L32	N04°10'22"W	39.97'
L33	S85°50'37"W	12.18'
L34	N04°09'23"W	10.00'
L35	N85°50'37"E	22.18'
L36	S04°10'22"E	7.00'
L37	N85°49'38"E	138.68'
L38	N04°10'00"W	17.66'
L39	N85°50'00"E	5.00'
L40	S04°10'00"E	17.66'
L41	N85°49'38"E	93.42'
L42	N04°10'00"W	14.22'
L43	N85°50'00"E	10.00'
L44	S04°10'00"E	14.22'
L45	N85°49'38"E	19.39'
L46	N04°10'22"W	118.84'
L47	S85°49'38"W	6.00'
L48	N04°10'22"W	10.00'
L49	N85°49'38"E	6.00'
L50	N04°10'22"W	136.21'
L51	N85°49'38"E	13.00'
L52	N04°10'22"W	18.61'
L53	S85°49'38"W	7.50'
L54	N04°10'22"W	10.00'
L55	N85°49'38"E	7.50'
L56	N04°10'22"W	2.43'



255 SHORELINE DR.
SUITE 200
REDWOOD CITY, CA 94065
(650) 482-6300
www.bkf.com

SUBJECT EXHIBIT B — WATER EASEMENT
PLAT TO ACCOMPANY LEGAL DESCRIPTION
JOB NO. 201B0823
BY JMS APPR DCJ DATE 03/22/2022
6 OF 6

BKF Engineers

ATTACHMENT 2

Public Access Easement

RECORDING REQUESTED BY:

City of Daly City

WHEN RECORDED MAIL TO:

City of Daly City
Attn: City Clerk
333 90th Street
Daly City, CA 94015

APN: 091-211-230

PUBLIC ACCESS EASEMENT DEED

THE UNDERSIGNED GRANTOR DECLARES:

Documentary Transfer Tax – EXEMPT – Rev. & Tax. C.A. § 11922
Filing Fee – EXEMPT – Gov. Code § 6103

JEFFERSON UNION HIGH SCHOOL DISTRICT ("Grantor"), a union high school district of the County of San Mateo, State of California, owner of that certain real property located in the City of Daly City, County of San Mateo, State of California, **HEREBY GRANTS** to the **CITY OF DALY CITY** ("City"), a municipal corporation, a **PUBLIC ACCESS EASEMENT** over and under that certain real property more particularly described and attached hereto as Exhibit A, and depicted on the plat attached hereto as Exhibit B ("Public Access Easement"), for right of ingress and egress across the lands of Grantor for all purposes useful or convenient in connection with or incidental to the exercise of the rights herein.

GRANTOR FURTHER GRANTS TO CITY:

1. The right to review and control the maintenance of any improvements within said easement.

GRANTOR FURTHER ACKNOWLEDGES AND AGREES to the following:

1. Grantor shall maintain the improvements within the Public Access Easement, including sidewalk, curb ramps, pavement, crosswalk, and accessible path of travel to and from the adjacent public right-of-way; and
2. Grantor shall maintain the improvements within a portion of the public right-of-way described and attached hereto as Exhibit C, and depicted on the plat attached hereto as Exhibit D ("Maintenance Area"), including sidewalk, curb ramps, pavement, crosswalk, and accessible path of travel to and from the adjacent public right-of-way and Public Access Easement; and

3. Grantor shall not plant any trees or bushes within or erect, construct or install any fence, wall, irrigation or any other type of structure, improvement or private utilities over, across or under said easement without first obtaining written permission from City. Grantor shall keep the easement area clear from any obstructions that will make the area inaccessible for there purposes described herein.

The conveyance of said easement is made for the benefit of all parties who have or may acquire any right, title, or interest in any part of the above described real property. This conveyance is binding on the Grantor, its heirs, assigns and successors in interest.

**JEFFERSON UNION HIGH SCHOOL
DISTRICT, a political subdivision of the State
of California**

By: _____

Name: _____

Its: _____

DATED: _____, 20____.

CERTIFICATE OF ACCEPTANCE
(Government Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the Public Access Easement Deed dated _____, 20__ from JEFFERSON UNION HIGH SCHOOL DISTRICT to the City of Daly City, a municipal corporation, is hereby accepted by the undersigned on behalf of the City of Daly City pursuant to the authority conferred by City Council Resolution No. _____ adopted on _____, 20__, and the City of Daly City consents to recordation thereof by its duly authorized officer.

CITY OF DALY CITY, a municipal corporation

Dated: _____, 20__

By: _____
Thomas Piccolotti
Interim City Manager

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF _____)
) SS
COUNTY OF _____)

On _____ before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF _____)
) SS
COUNTY OF _____)

On _____ before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



March 22, 2022
Project No. 20180823

**EXHIBIT A
LEGAL DESCRIPTION
PUBLIC ACCESS EASEMENT**

All that real property situate in the City of Daly City, County of San Mateo, California, described as follows:

A 6-foot wide easement over a portion of Parcel A, as said parcel is shown on that map entitled "Parcel Map of the Lands of Jefferson Union High School District", filed for record on December 18, 1985, in Book 56 of Parcel Maps at Pages 68 to 69, inclusive, San Mateo County Records, the northerly line of said easement being more particularly described as follows:

BEGINNING at the westerly terminus of that certain line labeled "N85°50'00"E 478.38" as shown on said map, said point also being on the southerly right-of-way line of Serramonte Boulevard as shown on said map;

Thence continuing along said right-of-way line the following two (2) courses:

1. North 85°50'00" East, 112.44 feet to the **TRUE POINT OF BEGINNING** of said northerly line of said 6-foot wide easement;
2. North 85°50'00" East, 83.68 feet to the **POINT OF TERMINUS** of said northerly line of said 6-foot wide easement, said lines of easement being perpendicular to and parallel with said right of way line;

Containing 502 square feet, more or less.

A plat showing the above described easement area is attached hereto and made a part hereof as Exhibit B.

This legal description was prepared by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act.

David C. Jungmann, PLS 9267



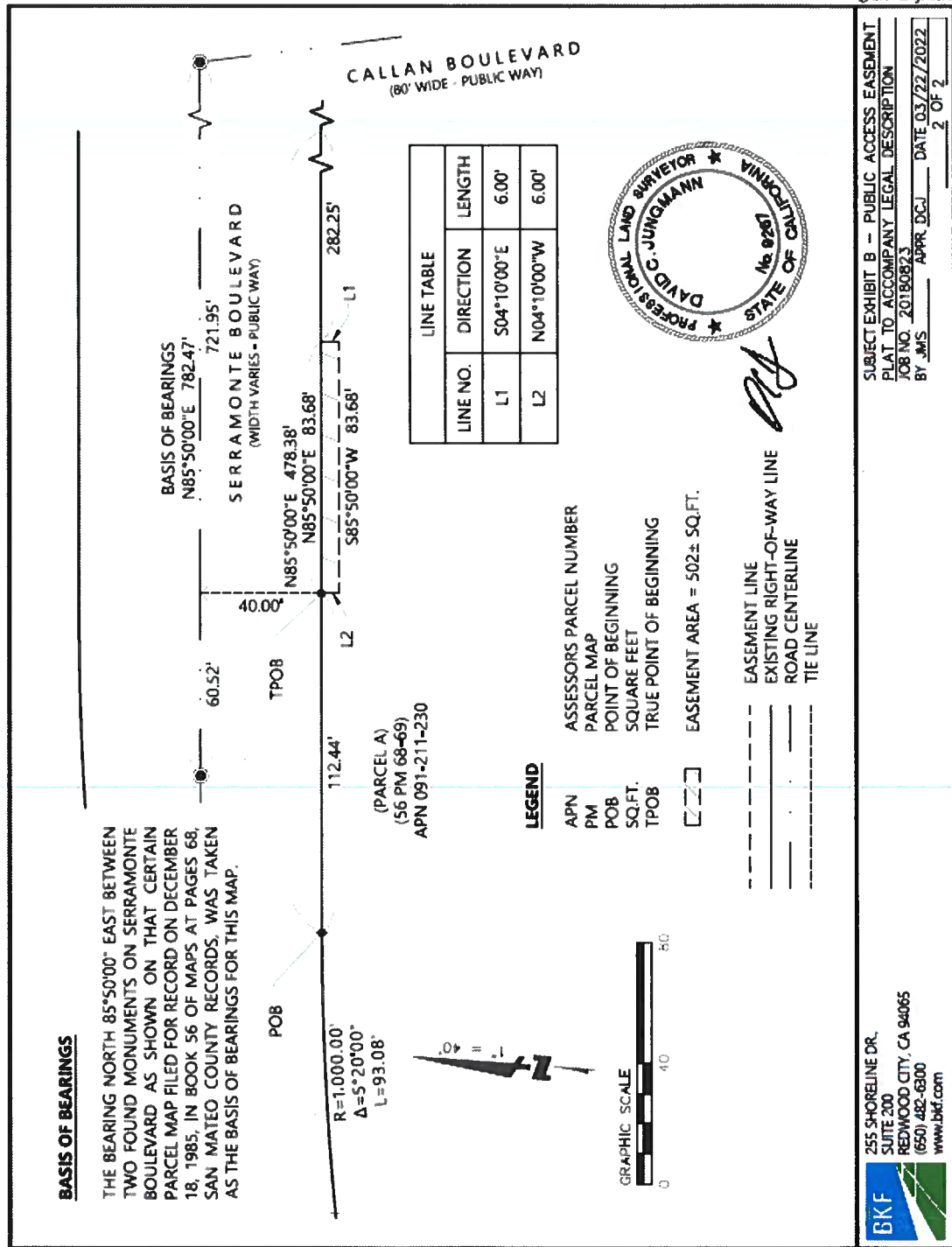
END OF DESCRIPTION

03/22/2022
Date

BKF ENGINEERS
255 Shoreline Drive, Suite 200, Redwood City, CA 94065 | 650.482.6300

Exhibit B

Public Access Easement Depiction





August 26, 2022
Project No. 20180823

**EXHIBIT C
LEGAL DESCRIPTION
MAINTENANCE AREA**

All that real property situate in the City of Daly City, County of San Mateo, California, described as follows:

A 10.50-foot wide strip over a portion of the Serramonte Boulevard right-of-way, the southerly line of said strip being the southerly right-of-way line of said Serramonte Boulevard and the northerly line of Parcel A, as said parcel is shown on that map entitled "Parcel Map of the Lands of Jefferson Union High School District", filed for record on December 18, 1985, in Book 56 of Parcel Maps at Pages 68 to 69, inclusive, San Mateo County Records, the southerly line of said strip being more particularly described as follows:

BEGINNING at the westerly terminus of that certain line labeled "N85°50'00"E 478.38" as shown on said map, said point also being on said southerly right-of-way line;

Thence continuing along said right-of-way line the following two (2) courses:

1. North 85°50'00" East, 112.44 feet to the **TRUE POINT OF BEGINNING** of said southerly line of said 10.50-foot wide strip;
2. North 85°50'00" East, 83.68 feet to the **POINT OF TERMINUS** of said southerly line of said 10.50-foot wide strip;

The lines of the hereon described strip being perpendicular to and parallel with said right of way line;

Containing 879 square feet, more or less.

A plat showing the above described strip is attached hereto and made a part hereof as Exhibit D.

This legal description was prepared by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act.

David C. Jungmann, PLS 9267

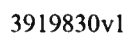


08/26/2022
Date

END OF DESCRIPTION

BKF ENGINEERS
255 Shoreline Drive, Suite 200, Redwood City, CA 94065 | 650.482.6300

Maintenance Area Depiction



ATTACHMENT 3

Public Service Utility Easement

RECORDING REQUESTED BY:

City of Daly City

WHEN RECORDED MAIL TO:

City of Daly City
Attn: City Clerk
333 90th Street
Daly City, CA 94015

APN: 091-211-230

PUBLIC SERVICE UTILITY EASEMENT DEED

THE UNDERSIGNED GRANTOR DECLARES:

Documentary Transfer Tax – EXEMPT – Rev. & Tax. C.A. § 11922

Filing Fee – EXEMPT – Gov. Code § 6103

JEFFERSON UNION HIGH SCHOOL DISTRICT ("Grantor"), a union high school district of the County of San Mateo, State of California, owner of that certain real property located in the City of Daly City, County of San Mateo, State of California, **HEREBY GRANTS to the CITY OF DALY CITY** ("City"), a municipal corporation, a **PUBLIC SERVICE UTILITY EASEMENT** over and under that certain real property more particularly described and attached hereto as Exhibit A, and depicted on the plat attached hereto as Exhibit B ("Public Service Utility Easement"), for the right to erect, install, construct, remove, repair, replace, reconstruct, maintain and use, for public service purposes, any and all materials, fixtures, appliances, equipment, pipes, pipelines, necessary for the transmission, collection, distribution and delivery of utility services over, along, upon, under and across the parcel of real property lands of Grantor for all purposes useful or convenient in connection with or incidental to the exercise of the rights herein.

GRANTOR FURTHER GRANTS TO CITY the right to:

1. Review and control the maintenance of any improvements within said easements; and
2. Enter upon said easement for the purpose of construction, replacement, maintenance and repair of any and all public service facilities and appurtenances within said easement. City shall have the further right to pass through the contiguous real property of Grantor for access to the easement.

GRANTOR FURTHER ANCKNOWLEDGES AND AGREE to the following:

1. Grantor shall not plant any trees or bushes within or erect, construct or install any fence, wall, irrigation or any other type of structure, improvement or private utilities over, across or under said easement without first obtaining written permission from City, which shall

not be unreasonably withheld. Grantor shall keep the easement area clear from any obstructions that will make the area inaccessible.

The conveyance of said easements is made for the benefit of all parties who have or may acquire any right, title, or interest in any part of the above described real property. This conveyance is binding on the Grantor, its heirs, assigns and successors in interest.

**JEFFERSON UNION HIGH SCHOOL
DISTRICT, a political subdivision of the State
of California**

By: _____

Name: _____

Its: _____

DATED: _____, 20____.

CERTIFICATE OF ACCEPTANCE
(Government Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the Public Utility Easement Deed dated _____, 20__ from JEFFERSON UNION HIGH SCHOOL DISTRICT to the City of Daly City, a municipal corporation, is hereby accepted by the undersigned on behalf of the City of Daly City pursuant to the authority conferred by City Council Resolution No. _____ adopted on _____, 20__, and the City of Daly City consents to recordation thereof by its duly authorized officer.

CITY OF DALY CITY, a municipal corporation

Dated: _____, 20__

By: _____
Thomas Piccolotti
Interim City Manager

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF _____)
) SS
COUNTY OF _____)

On _____ before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



March 22, 2022
Project No. 20180823

**EXHIBIT A
LEGAL DESCRIPTION
PUBLIC SERVICE UTILITY EASEMENT**

All that real property situate in the City of Daly City, County of San Mateo, California, described as follows:

A 3-foot wide easement over a portion of Parcel A, as said parcel is shown on that map entitled "Parcel Map of the Lands of Jefferson Union High School District", filed for record on December 18, 1985, in Book 56 of Parcel Maps at Pages 68 to 69, inclusive, San Mateo County Records, the northerly line of said easement being more particularly described as follows:

BEGINNING at the westerly terminus of that certain line labeled "N85°50'00"E 478.38" as shown on said map, said point also being on the southerly right-of-way line of Serramonte Boulevard as shown on said map;

Thence continuing along said right-of-way line the following two (2) courses:

1. North 85°50'00" East, 198.82 feet to the **TRUE POINT OF BEGINNING** of said northerly line of said 3-foot wide easement;
2. North 85°50'00" East, 8.74 feet to the **POINT OF TERMINUS** of said northerly line of said 3-foot wide easement, said lines of easement being perpendicular to and parallel with said right of way line;

Containing 26 square feet, more or less.

A plat showing the above described easement area is attached hereto and made a part hereof as Exhibit B.

This legal description was prepared by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act.

David C. Jungmann, PLS 9267



END OF DESCRIPTION

03/22/2022
Date

BKF ENGINEERS
255 Shoreline Drive, Suite 200, Redwood City, CA 94065 | 650.482.6300

EXHIBIT B

Public Service Utility Easement Depiction

